

Constitution and Standards Committee

Friday 4 May 2018

10.00 am Luttrell Room - County Hall,
Taunton



To: The Members of the Constitution and Standards Committee

Cllr N Taylor (Chairman), Cllr S Coles, Cllr H Davies, Cllr M Dimery, Cllr D Loveridge, Vicky Chapman, Robin Horton, Janice Middleton, Tim Ward and Wesley Wooding

Issued By Scott Wooldridge, Strategic Manager - Governance and Risk and Monitoring Officer-
26 April 2018

For further information about the meeting, please contact Katherine Dunn or Scott Wooldridge (Monitoring Officer) or 01823 357628 or kydunn@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers



RNID **typetalk**

AGENDA

Item Constitution and Standards Committee - 10.00 am Friday 4 May 2018

*** Public Guidance notes contained in agenda annexe ***

1 **Apologies for absence**

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting** (Pages 5 - 8)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to present a petition on any matter within the Committee's remit. Questions or statements about any matter on the agenda for this meeting will be taken at the time when each matter is considered.

5 **Access to Information and the Constitutional Provisions** (Pages 9 - 24)

6 **Review of Ethical Standards in Local Government** (Pages 25 - 34)

7 **Annual review of the Constitution - report to Full Council** (Pages 35 - 128)

8 **Annual report of the Committee - report to Full Council** (Pages 129 - 130)

9 **Any other urgent items of business**

The Chairman may raise any items of urgent business.